



**DATE:**  
31-JAN-13

**DRN. BY.**  
SMH

**CHK. BY:**

**DWG:**  
PS042B-UDP

**SHEET:**  
1

**SCALE:**  
NTS



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**PROJECT:** \_\_\_\_\_

**SUBJECT:** \_\_\_\_\_

**CONTRACTOR:** \_\_\_\_\_

**ENGINEER:** \_\_\_\_\_